

**YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO, SRI LANKA
2547 Dhamma Examination – 2003**

GRADE : Senior
SUBJECT : Abhidhamma

DATE: 29th June 2003
TIME: 2 hours

(Answer five questions including question No. 1)

1. Explain what roots (hetu) are and classify the cittas accordingly
2. Enumerate the unwholesome immoral consciousness and name the mental factors which arise with the first lobha mula-citta.
3. Enumerate the mental factors (cetasika) which are common to all moral states.
4. What cittas perform as rebirth – linking function in the various abodes or worlds. Explain in detail.
5. Enumerate the 28 rupas and describe the sensitive material phenomena (pasada rupa)
6. Name the eight lokuttara – cittas and explain how each magga citta eradicate the fetters (samyojana).
7. Write short notes on any 4 of the following.
 - i. Jhana
 - ii. Nibbana
 - iii. Appamanna
 - iv. Arammana (objects)
 - v. Bhavanga
 - vi. Gocara rupa (objective phenomena)

**YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO, SRI LANKA
2546 Dhamma Examination – 2002**

GRADE : Senior
SUBJECT : Abhidhamma

DATE: 30th June 2002
TIME: 8.30 – 10.30 am

(Answer five questions including question No. 1)

1. Give a detailed description of the “feeling” as explained in vedana sangha of pakinnaka sangha vibhago.
2. Enumerate the sense sphere wholesome beautiful consciousness and name the mental factors which may arise with the first citta.
3. What are abstinences? Explain briefly and discuss their role in the Aryan path.
4. Explain how fetters (samyojana) are shattered one by one when one treads the Noble Eightfold path.
5. Give a detailed description of how the rebirth-linking function operates.
6. Our physical body is nothing but maha bhuta rupa and u adaya rupa. Do you agree? Discuss.
7. Write short notes on any four of the following:
 - i. Jhananga
 - ii. Panna
 - iii. Appamanna
 - iv. Macchhariya (Avarice)
 - v. Pasada rupa
 - vi. Nibbana

**YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO, SRI LANKA
2545 Dhamma Examination – 2001**

GRADE : Senior
SUBJECT : Abhidhamma

DATE: 24th June 2001
TIME: 1.15 – 4.15 pm

Answer five questions including question No. 1

1. Give a detailed description of the “Doors” as explained in the Dvara – Sangha of Pakinnaka Sangha Vibhago.
2. Enumerate the unwholesome states of consciousness (akusala cittas) and discuss how these deviate from each other.
3. What are the four characteristics/properties of cetasi ? Give a brief description.
4. Write a short note on rupa paramattha and enumerate the 28 rupas under different species.
5. What is rupa samutthana or the arising of material phenomena?
6. How does the study of citta, cetasika and rupa help one to lead the Noble Eightfold path?
7. Write short notes on any four of the following:
 - i. Virati
 - ii. Pasada rupa
 - iii. Lokuttara citta
 - iv. Sammuti sacca
 - v. Sabba citta sadharana
 - vi. Hetu dhammas

**YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO, SRI LANKA
2544 Dhamma Examination – 2000**

GRADE : Senior
SUBJECT : Abhidhamma

DATE: 25th June 2000
TIME: 2hrs

(Answer five questions including questions No. 1)

1. Give a detailed description of the objects dealt with pakinnaka sangha (miscellaneous section) the third chapter of the manual of Abhidhamma.
2. Name the eight types of moral consciousness of kamavacara plane and explain how each citta differs from the other.
3. Name the beautiful mental states common to all wholesome consciousness. Give a brief explanation of each of them.
4. Explain what roots (hetu) are. How are these roots associated with 89 cittas?
5. Explain the rebirth-linking consciousness in respect of all planes of existences in detail.
6. What is meant by rupa in Abhidhamma? How do rupa arise in a living being?
7. Write short notes on any four of the following:
 - i. Vedana
 - ii. Aniyatayogi
 - iii. Karuna
 - iv. Sotapatti magga
 - v. Samma ditthi
 - vi. Eye consciousness